



# BC Food Protection Association

## Invitation to members only Become a member today!

Individual Membership: \$30  
Student / Retired : \$15  
Sustaining Membership:

Bronze Level: \$100  
Silver Level: \$250  
Gold Level: \$500

For full description of membership benefits go to: [www.bcfpa.net](http://www.bcfpa.net)

**2009 Annual General Meeting**  
Wednesday, March 24, 2010

### Feature Speakers:

Dr. Brent Skura, UBC *A Four Decade Perspective on Food Safety*

Dr. Gary Sandberg, BCIT *Keeping Pace With the Global Marketplace*

### Sustaining Member Displays

**Shadbolt Centre for the Arts**  
6450 Deer Lake Ave.,  
Burnaby, BC

### Want to get involved? JOIN THE EXECUTIVE!

Positions on the board are open!  
*Network, Learn New Skills, Lead*  
For more info, contact Terry Peters at  
604.274.7658 or [president@bcfpa.net](mailto:president@bcfpa.net)

**Special Note:** Due to the rescheduling of the 2009 AGM to 2010, all 2009 members are invited to attend; however, only those members who have renewed their memberships for 2010 (active members) will be entitled to vote or stand for the board at the AGM. Unsure about your membership status? Please contact Lance Hill at [members@bcfpa.net](mailto:members@bcfpa.net) or tel 604.666.7534

### For catering purposes please pre-register to:

Lorraine McIntyre, c/o BCCDC  
655 West 12th Ave, Vancouver BC, V5Z 4R4  
Tel: 604.707.2458 Fax: 604.707.2441  
Email: [treasurer@bcfpa.net](mailto:treasurer@bcfpa.net)

Company Name: \_\_\_\_\_

Name: \_\_\_\_\_ Job Title: \_\_\_\_\_

Address/Town: \_\_\_\_\_

Postal Code: \_\_\_\_\_

Tel: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Membership Status: Current for Year: 2009  2010

Individual  Student/Retired  New-member

Sustaining  (Circle: Bronze, Silver, Gold)

Date of registration: \_\_\_\_\_

I am a sustaining member and would like to display at this event

**2010 Membership Fee (if required) Enclosed: \_\_\_\_\_**

Cheque  Payable to: BCFPA

VISA  Mastercard  AMEX

Card Number: \_\_\_\_\_

Card Holder Name: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ Amount: \_\_\_\_\_

Signature: \_\_\_\_\_