

Who should come to this Speaker's Evening?

Anyone involved in food !

Whether you:

- Grow food
- Process food
- Package food
- Test food
- Transport food
- Prepare food
- Supply ingredients
- Provide services
- Design and supply equipment
- Serve food
- Educate
- Regulate

Shadbolt Centre—Directions:

By Car: Parking-free. Trans-Canada Hwy exit Kensington South to Canada Way. Behind Burnaby City Hall.

By Bus: 144 SFU/Metrotown bus links the Centre & the Metrotown & Burnaby Lake Skytrain stations.

Map: www.city.burnaby.bc.ca/shared/assets/prksrc_fclts_shdblt1759.pdf

Tues, March 27, 2007

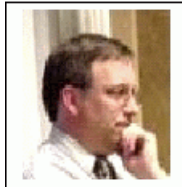
Shadbolt Centre

6450 Deer Lake Avenue,
Burnaby, BC

Speaker Profiles



Jim Strausz, Strauss Herbs Ltd. Certified in Industrial and Process Control technology, Jim Strausz, sometimes known as Junior, mis-spent 26 years working in the Canadian pulp industry. Involved in design and construction of the Peace River Pulp and Alberta Pacific mills in northern Alberta (both the worlds largest and cleanest mills at time of construction), Jim stayed with Alberta Pacific for 10 years after startup, managing instrumentation, process control and mill maintenance contracts, including the part time position of Management Representative for the billion dollar mill's ISO 9001 program. In 2002, family called Jim back to Kamloops to manage the growing group of companies doing business under the trademark of Strauss Herb Co, where Jim has held the positions of General and Marketing Manager through implementation of the new NHP Regulations.



Lance Hill, Health Canada, B.Sc.(Food Science) joined Health Protection Branch, Health Canada as a Food & Drug Inspector in 1980—involvement in inspection of establishments producing a wide-range of food commodities. In 1992, Nutrition Program Specialist, Western Region food inspection program, relating to fortified foods and other nutritional products as well as regional response to undeclared food ingredients which may cause adverse food reactions. In 1997, Lance became CFIA's Nutrition/Allergy Program Specialist for the Western Area and on occasion acted as the National Allergen Technical Specialist. In 2002, Lance returned to Health Canada, as the Regional Food Liaison Officer, Western Region. In 2003, Lance joined the Executive of the British Columbia Food Protection Association (BCFPA) as the Membership Coordinator.



**BRITISH COLUMBIA
FOOD TECHNOLOGISTS**
(Members of CIPST and IFT)



BC Food Protection and
BC Food Technologists
present....

BC Food
Protection
Association



*Tues, March 27/07
Shadbolt Centre
Burnaby*

**Am I Making a Food or
Natural Health Product?**

Am I Making a Food or Natural Health Product?

Agenda:

5:30–6:15 Registration, networking, refreshments and snacks.

6:15-6:30 Welcome Remarks

6:30–7:30 Canadian Natural Health Products Regulation: Implementation and Opportunities Jim Strausz, Strauss Herbs Ltd.

7:30 –8:00 Networking Break

8:00-8:45 Choosing a Regulatory Framework– Lance Hill, Health Canada

8:45–9:00 Closing Remarks

For more information please contact:

Speaker's Evening:

Terry Peters, President, BCFPA
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Thu Pham, Program Chair, BCFT
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Email: tbpham@olympicdairy.com

Membership:

Lance Hill, BCFPA Membership Coordinator
Tel: 604-666-7534
Email: members@bcfpa.net

Crystal Cinq-Mars, BCFT Membership Coordinator
Tel: 604-681-8747
Email: membership@bcft.ca

Registration Fees

Members	\$ 25
Non-members	\$ 35
Students	\$ 10

Price includes beverages, sandwiches & snacks

Please Pre-Register by March 20th

Email, Mail or Fax Registration To:

Terry Peters, Canadian Food inspection Agency
400-4321 Still Creek Drive
Burnaby, BC V5C 6S7
Fax: 604-666-1963
Email: tpeters@inspection.gc.ca

Company Name: _____
Name: _____ Job Title: _____
Address: _____
Postal Code: _____
Tel: _____ Fax: _____
E-mail Address: _____
BCFPA Member BCFT Member Non-member
Student Date of registration: _____

Registration Fee

Enclosed: _____

Cheque enclosed

Cheque payable to:

BC Food Protection Association

VISA Mastercard

Card Number: _____

Card Holder Name: _____

Exp. Date: _____ Amount: _____

Signature: _____