



BC Food Protection Association

"To provide a forum to exchange information on protecting the food supply"

Proudly presents

Allergens—rapid detection and regulatory requirements Thursday October 7, 2010

Featuring:

Tony Lupo, Director of Technical Services, Neogen Corporation

Rapid techniques for allergen detection. Tony will describe the basics on food allergens, why they are a concern for industry, applications of rapid test kit technology in industry, and specifically the theory behind both lateral flow and ELISA rapid test kit technology, walking us through the development of a kit that can detect allergens in food products in under 5 minutes!

Lance Hill, Food Policy Liaison Officer, Health Canada

Food Allergens, Sulphites and Gluten Sources: Policy & Regulatory Update. Lance will provide an update on policy and regulatory initiatives around the food allergen, sulphite and gluten source files including a historical perspective of why and how we got to this point and what we might expect in the future.

Where: Italian Cultural Centre, 3075 Slocan Street, Vancouver, BC in the Trattoria Hall

When: Thursday October 7, 2010 Registration begins 5:30pm ♦ First Speaker 6:15pm ♦
♦ Wine and Cheese Networking Break & Refreshments 7:00pm ♦ Evening Wrap up by 9pm ♦

Please pre-register by completing the registration form below

October 7th, 2010—Speaker's Evening Registration Form

Name: _____ Job Title: _____

Company Name: _____ Address: _____

Tel: _____ City: _____ Postal Code: _____

E-mail: _____

Speaker's Evening Registration Fees* Date of registration: _____

BCFPA Members \$25 _____ Non-members \$35 _____

Students/Retired \$10 _____ Price includes beverages, snacks & **Wine & Cheese** function sponsored by [NEOGEN](#)

Become a member today! note: memberships purchased for this event will be valid until Dec 2011!!

BCFPA Membership Fees

Individual Membership: \$30 Student/Retired: \$15

Sustaining Members: Bronze Level: \$100 Silver Level: \$250 Gold level: \$500

Payment:

Speaker's Evening Registration Enclosed Membership (Optional) Enclosed

By Credit: Visa Mastercard AMEX By Cheque: Make payable to BC Food Protection Association

Card Number: _____ Card Holder's Name: _____

Exp. Date: ____/____/____ Amount: _____ Signature: _____

Register by October 1st, 2010 Return by fax to: c/o Lorraine McIntyre, Fax: 604.707.2441, E-mail: treasurer@bcfpa.net

By mail to: c/o Elsie Friesen, BCFPA President, 1767 Angus Campbell Road, Abbotsford BC V3G 2M3